



A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENT, COMMUNITIES AND PARTNERSHIPS)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 5 FEBRUARY 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 8)**

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Environment, Communities and Partnerships) meeting held on 22nd January 2026.

**Contact Officer: B Buddle**  
**01480 388008**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

#### **3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 24)**

- a) The Panel are to receive the Overview and Scrutiny Work Programme and Notice of Key Executive Decisions
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle**  
**01480 388008**

**4. LETTINGS POLICY REVIEW (Pages 25 - 34)**

The Panel is invited to comment on the Lettings Policy Review.

*Executive Councillor: Cllr S Ferguson*

**Contact Officer: J Collen**  
**01480 388220**

**5. HABITAT BANKING PROGRAMME (Pages 35 - 52)**

The Panel is invited to comment on the Habitat Banking Programme.

*Executive Councillor: Councillor J Kerr*

**Contact Officer: N Massey**  
**01480 388388**

**6. ONE LEISURE INDEPENDENT REVIEW UPDATE (Pages 53 - 80)**

The Panel is invited to comment on the One Leisure Independent Review Update.

*Executive Councillor: Councillor S Howell*

**Contact Officer: L Allaker**  
**07572 028133**

**7. APPOINTMENT BASED FACE TO FACE SERVICES (Pages 81 - 84)**

The Panel is invited to comment on and note the Appointment Based Face to Face Services Report.

*Executive Councillor: Councillor S Ferguson*

**Contact Officer: M Greet**  
**01480 388707**

28 day of January 2026

***Michelle Sacks***

Chief Executive and Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No: 01480 388008/e-mail [Beccy.Buddle@huntingdonshire.gov.uk](mailto:Beccy.Buddle@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.